

# Fort Massey Church

Spiritual Seekers **United** in Community  
HALIFAX ~ NOVA SCOTIA

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Ministers: All of us by the grace of God;  
Rev. Dr. Sharon Ballantyne, Intentional Interim;  
Lilli Knorr, Liturgical Assistant; Nancy Riggs, Scripture Reader;  
Jenny Trites, Music Director; John Walter, Assistant Organist;  
Sancia Knorr, Church School; Lilli Knorr, Nursery;  
Tamara Mugford, Office Administrator; Emily Kiley Lawlor, Sexton



**Twelfth Sunday after Pentecost**  
**August 20, 2023, 10:30 a.m.**

Service recorded and posted online @ FMC Facebook & Web Page



## HERITAGE MOMENT *By Barry Cahill*

The trend towards theological controversy in public lecturing, which had begun in Halifax in November 1883, persisted into 1884. Dr Burns threw himself into it with characteristic vigour. The fourth in his winter series of lectures, "Review of the principal points in Bishop Cameron's last series of letters," was delivered in Fort Massey's lecture room on 14 March, and challenged the Roman Catholic Bishop of Arichat, John Cameron, on the subject of papal infallibility. The audience was "respectable" rather than large. Probably lectures on such obscure subjects were more popular with the lecturing clergy than with the average lecture-goer. Dr Burns not only waived the fifteen-cent price of admission, but also promised a second and concluding lecture on related subjects a week hence.

### THE WORD MADE FRESH

*\* indicates rise in body or spirit  
(please stand or remain sitting according to your comfort.)*

#### PRELUDE

##### \*INTROIT

And on This Path

MV 8

**And on this path, the gates of holiness are open wide, (3X)  
Open wide! (3X)**

**The gates are open wide!**

**So enter in, the gates of holiness are open wide, (3X)  
Open wide! (3X)**

**The gates are open wide!**

#### LIGHTING OF THE COMMUNITY CANDLE

#### ACKNOWLEDGEMENT OF LANDS

#### CALL TO WORSHIP

#### OPENING PRAYER / ASSURANCE / WORDS OF HOPE

##### \*HYMN

Dance with the Spirit

MV 156

#### WELCOME

##### \*THE PEACE

*The peace of Christ be with you.  
And also with you.*

#### ANNOUNCEMENTS

##### \*AFFIRMATION

A New Creed

VU 918

We are not alone,  
we live in God's world.

We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.

We trust in God.

We are called to be the Church:  
to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.

In life, in death, in life beyond death,  
God is with us.  
We are not alone.

Thanks be to God.

## DISCIPLESHIP AND MINUTE FOR MISSION

### OFFERING

Offertory: *The offering will now be received.*

\*Response: standing

MV 191

**What can I do? What can I bring?  
What can I say? What can I sing?  
I'll sing with joy. I'll say a prayer.  
I'll bring my love. I'll do my share.**

### DEDICATION PRAYER

### A TIME FOR THE YOUNG, AND THE YOUNG AT HEART

### PRAYER

### THE LORD'S PRAYER (unison)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

### \*HYMN:

Deep in Our Hearts

MV 154

### SCRIPTURE

**Genesis 45:1–15**

*Joseph is reunited with his brothers*

**Matthew 15:(10–20), 21–28** *A Canaanite mother challenges Jesus*

*Offered as wisdom for the journey.*

**May we walk in its light.**

### SERMON

Unite Me, Teach Me

*Please remain seated for the short music response of MV 21 which is played right after the message, inviting us all into prayer.*

### HYMN

Open Our Hearts (*sung twice*)

MV 21

**Open our hearts, open our minds.  
Open our lives to you O loving God.**

### PRAYERS OF THE PEOPLE

### \*HYMN

Great Is Thy Faithfulness

VU 288

**\*PARTING WORDS**

**May it be so.**

**\*CHORAL BLESSING**

You Shall Go Out with Joy

VU 884

**You shall go out with joy and be led forth with peace;  
the mountains and the hills will break forth before you;  
there'll be shouts of joy, and all the trees of the field  
will clap, will clap their hands!**

**And all the trees of the field will clap their hands, (clap, clap)  
the trees of the field will clap their hands, (clap, clap)  
the trees of the field will clap their hands (clap, clap)  
while you go out with joy.**

**POSTLUDE**

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And on This Path:

Words & Music: Linnea Good © 2003 Borealis Music.

Dance with the Spirit:

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Open Our Hearts:

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Words: Thomas O. Chisholm 1923, alt. and Music: William M. Runyan 1923

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You Shall Go Out with Joy:

Words: Steffi G. Rubin and Music: Stuart Dauermann © 1975 Lillenas Publishing Company.

**Welcome to Fort Massey.** We extend a special welcome to those who are single, married, divorced, widowed, straight, gay, confused, well-heeled or down at heel. We especially welcome wailing babies and excited toddlers. We welcome you whether you can sing like Pavarotti or just growl quietly to yourself. You're welcome here if you're 'just browsing', just woken up or just got out of prison. We don't care if you're more Christian than the Moderator of the United Church of Canada or haven't been to church since Christmas ten years ago. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome keep-fit mums, hockey dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems, are down in the dumps or don't like 'organized religion.' (We're not that keen on it either!) We offer a welcome to those who think the earth is flat, work too hard, don't work, can't spell, or are here because granny is visiting and wanted to come to the ol' Kirk. We welcome those who are inked, pierced, both or neither. We offer a special welcome to those who could use a prayer right now, had religion shoved down their throat as kids or got lost on the Armdale roundabout and wound up here by mistake. We welcome pilgrims, tourists, seekers, doubters... and you!

*(adapted and used with permission, Coventry Cathedral, England)*